

**ADA JENKINS CENTER | FOOD FIGHT COMPETITION**

**Saturday, November 9th | 212 Gamble St., Davidson, NC | 11:30 AM - 2:00 PM**

**\*Note:** This event will be held outside, Block Party style! (*weather permitting)*

**RESTAURANT:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CITY, STATE, ZIP:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTACT NAME:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTACT PHONE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CONTACT EMAIL:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This year there will be **four categories**, listed below, with up to four participants in each category   
(A combination of restaurants/professional chefs and 1 community member/home cook).  
**Please choose the categories (*up to two*) you would like to enter and at which level.** Thank you!

**□** SALAD **□** Professional Chef   
**□** NOODLES (Mac-n-cheese, Pasta, etc.) **OR**

**□** PROTEIN/MEAT (BBQ, wings, sausage, Vegetarian) **□** Community Member/Home Cook

**□** DESSERT

**Will you need access to an electrical outlet? (Extremely Limited)**

□YES □NO

**PLEASE RETURN BY September 27th, 2024**

* Participants should prepare enough food for 250 individual 3-ounce samples.
* Ada Jenkins will provide sampling vessels.
* Participants should provide two representatives/servers and sterno to keep food warm. *If this is not possible, please let us know so we can assign a volunteer to assist you.*
* Participants are encouraged to decorate their table with any promotional collateral.
* Contact [Josh.Kiser@adajenkins.org](mailto:Josh.Kiser@adajenkins.org) with questions. 704-896-0471 ext. 131

**Thank you for your generous support of the Ada Jenkins Center!**